**FPC Meeting Minutes July 26, 2017**

IMPORTANT date to the National Food Policy Consultation: [https://www.canada.ca/en/campaign/food-policy.html](https://www.canada.ca/en/campaign/food-policy.html" \t "_blank) - **DUE AUGUST 31st, 2017.**

**From Gerry:**

Here’s the link to the BCTF resources on Poverty. The food bank resource is called “How to Make your Food Bank Drive Better: Add Upstream Action”: [https://bctf.ca/SocialJustice.aspx?id=21358&libID=21348](https://bctf.ca/SocialJustice.aspx?id=21358&libID=21348" \t "_blank)

The PHSA documents from BC Centre for Disease control, on Food Donations, are available here: [http://www.bccdc.ca/health-info/food-your-health/healthy-food-access-food-security](http://www.bccdc.ca/health-info/food-your-health/healthy-food-access-food-security" \t "_blank)  - Click on “Donation Guidelines”

And here is information on the Canadian Community Health Survey, on the Household Food Security Module: [https://www.canada.ca/en/health-canada/services/food-nutrition/food-nutrition-surveillance/health-nutrition-surveys/canadian-community-health-survey-cchs/household-food-insecurity-canada-overview.html](https://www.canada.ca/en/health-canada/services/food-nutrition/food-nutrition-surveillance/health-nutrition-surveys/canadian-community-health-survey-cchs/household-food-insecurity-canada-overview.html" \t "_blank)

Under One Roof Plans: [https://squamish.ca/discover-squamish/festivals-and-events/public-information-meeting-under-one-roof/](https://squamish.ca/discover-squamish/festivals-and-events/public-information-meeting-under-one-roof/" \t "_blank)

A few items that we decided to support over the next bit:

- Write letter of support for adopting The Living Wage in Squamish

- Make food an election issue next October

- Arrange for coffee dates with each member of Council

- Continue to push for food funding in the 2018 budget

- Continue to support food component of OCP

- Begin to strategize about how to implement food strategy from OCP

We hope to have another meeting late September. Please stay tuned for more details on that.

[Don't forget to help us spread the word about the Squamish CAN Farm to Table Fundraiser](http://squamishcan.net/farm-to-table-fundraiser-dinner-sept-16/" \t "_blank)

[Helping Hands - Save the date for CRAVE is here!](http://squamishhelpinghands.ca/save-the-date-for-crave-2017/" \t "_blank)